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of the fourth and fifth

centuries hold center

stage in Part I, but the

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prosopography is

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signoHomoeus (no.
90), who taught as
municipal grammarian
of Oxyrhynchus in the
reign of Valerian and
Gallienus (253-60), and
the latest is Flavius
Cresconius Corippus
(no. 37), still active,
although apparently
not as a grammarian,
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the continuity of the
language, and with the
more general notion
that stamps each page
of the dialogue, the
belief that the cultural
tradition continues as a
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